

## RENEWAL FORM

This season you can only rejoin by sending your details and payment (cheques made out to Haslemere Angling Society) with adequately stamped S.A.E to:

Mrs S Humphrey  
28 Mill Close  
Haslemere, Surrey  
GU27 1SA

Please remember that your current ticket runs until 15<sup>th</sup> June

### PLEASE TICK AS APPLICABLE:

SENIOR £85 \_\_\_\_\_ HUSBAND & WIFE £125 \_\_\_\_\_ SENIOR CITIZEN £40 \_\_\_\_\_ FULL TIME STUDENTS 1<sup>ST</sup> YEAR £50 \_\_\_\_\_ 2<sup>ND</sup> YEAR £60 \_\_\_\_\_ 3<sup>RD</sup> YEAR £70 \_\_\_\_\_

DISABLED £40 \_\_\_\_\_ JUNIOR £35 \_\_\_\_\_ SENIOR CITIZEN HUSBAND & WIFE £55 \_\_\_\_\_

FAMILY TICKET £125 \_\_\_\_\_ NUMBER OF MEMBERS JOINING ON FAMILY TICKET \_\_\_\_\_ VOLUNTARY FISH STOCK DONATION £ \_\_\_\_\_

### Renewing carp night tickets

If you attended 1 work party or are exempt from work parties please send £20. If you did not attend a work party then your night ticket will cost £60.

RENEWING CARP NIGHT TICKET (WITH A WORK PARTY) £20 \_\_\_\_\_ RENEWING CARP NIGHT TICKET (WITHOUT WORK PARTY) £60 \_\_\_\_\_

Please re-new your night ticket before the 16<sup>th</sup> of July.

2 x PASSPORT SIZED PHOTOS \_\_\_\_\_ **memberships cannot be renewed without these**

Can bailiffs please include an extra photo and tick here \_\_\_\_\_

3<sup>rd</sup> rod ticket valid from 1<sup>st</sup> October £12 \_\_\_\_\_

Members renewing who do not currently hold a carp night ticket are for this season being offered the chance to buy 3 single night tickets at the cost of £15 per night. These are only being issued with renewal and are only for members with at least 1 full season of membership. You will need to phone or text to validate your tickets for the days of your choice and this must be done prior to fishing.

More details will be included with the tickets. Number of tickets \_\_\_\_\_ Total £ \_\_\_\_\_

### PLEASE FILL IN;

### **FAMILY TICKET ONLY**

FOR JUNIOR MEMBERS INCLUDE: NAME, AGE (AS OF 16/6/17) AND DATE OF BIRTH

NAME/S \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

POST CODE; \_\_\_\_\_ TELEPHONE NO.: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

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THIS WILL BE USED FOR FUTURE CLUB CONTACT. **Please fill in very clearly**

### **PLEASE READ AND SIGN THE FOLLOWING:**

MEMBERS ARE REMINDED THAT around farms, woodlands, lakes, rivers and ponds there are many and various hazards which may be different to those they encounter in their everyday lives, THAT they are at a greater than usual risk of personal injury because of this AND THAT they, and only they, are responsible for their own safety.

IT IS THUS A CONDITION OF MEMBERSHIP that upon entering the Society's lands and waters, until leaving, each and every member personally assesses, in a careful, considered and responsible manner, BOTH the risk to their personal safety and the suitability of their own person to cope with such hazards as they may find and not to continue any further (save retreating to safety) should they come across any hazard, natural or otherwise, that is likely to result in death, injury or damage to themselves or others.

I agree to abide by the rules of the society and accept the conditions of membership.

SIGNED \_\_\_\_\_